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15	Thorneys jor 1 roposed intervenor		
16	UNITED STATES DISTRICT COURT		
17	DISTRICT OF NEVADA		
18	DENNIS MONTGOMERY, an	CASE NO.: 3:06-cv-00056-PMP-VPC	
19	individual; and MONTGOMERY FAMILY TRUST, a California Trust,	and 3:06-cv-00145-PMP-VPC	
20	Plaintiff,		
21	V.	STIPULATION AND ORDER TO	
22	ETREPPID TECHNOLOGIES, L.L.C., a	EXTEND TIME TO FILE REPLY MOTION	
23	Nevada Limited Liability Company;		
24	WARREN TREPP, an individual; DEPARTMENT OF DEFENSE of the	(FIRST REQUEST)	
25	UNITED STATES OF AMERICA; and DOES 1 through 10,		
26	Defendants.		
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28	AND ALL RELATED CASE(S)		

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STIPULATION & ORDER TO EXTEND TIME TO FILE REPLY MOTION

IT IS HEREBY STIPULATED AND AGREED between Michael Lindell, by and through his attorney of record, Adam R. Fulton, Esq., of the law firm of Jennings & Fulton, Ltd., and the United States of America, by and through its counsel, James R. Powers, Esq., of the Civil Division, Federal Programs Branch, U.S. Department of Justice, to extend the deadline for Michael Lindell to file his Reply Brief in support of the Motion to Intervene and to Lift Protective Order (the "Reply"). The Reply is due on October 13, 2022. The Parties stipulate and agree to allow Mr. Lindell an additional week, until October 21st, 2022 to file the Reply. The extension is requested for the following reasons:

- 1. Due to the complexity of the issues raised in the subject motions additional time is needed by the Mr. Lindell to prepare the Reply.
- 2. The Opposition seeks to prevent Mr. Lindell to intervene into this matter, and additional time is needed to respond to arguments of this magnitude.

Agreed to and jointly submitted on October 11, 2022 by:

BRIAN M. BOYNTON Principal Deputy Assistant Attorney General

ANTHONY J. COPPOLINO Deputy Director

JENNINGS & FULTON LTD.

By: /s/ Adam Fulton
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Attorney for Michael Lindell

U.S. DEPARTMENT OF JUSTICE

By: /s/ James Powers

JAMES POWERS, ESQ.

Trial Attorney
Civil Div., Federal Programs Branch

James.R.Powers@usdoj.gov

Attorney for United States of America

IT IS SO ORDERED:

UNITED STATES DISTRICT JUDGE

DATED: October 12, 2022

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CERTIFICATE OF SERVICE

1 2 Pursuant to F.R.C.P. 5(b), I hereby certify that I am an employee of JENNINGS & 3 FULTON, LTD., and that on the 11th day of October 2022, I caused a true and correct copy 4 of the foregoing NOTICE OF APPEARANCE AND INTENT TO FILE PETITION 5 **OF PRO HAC VICE** to be served as follows: 6 by depositing in the United States Mail, first-class postage prepaid, at Las 7 Vegas, Nevada, enclosed in a sealed envelope; or 8 by facsimile transmission, pursuant to E.D.C.R. 7.26, as indicated below; or 9 X by electronic service, pursuant to N.E.F.C.R. 9 and Administrative Order 10 14-2, as indicated below: 11 Edmond "Buddy" Miller, Esq. Reid H. Weingarten, Esq. Bar No. 3116 Brian M. Heberlig, Esq. 12 STEPTOE & JOHNSON LLP Robert A. Ayers, Esq. STEPTOE & JOHNSON LLP 1610 Montclair Avenue, Suite C 13 Reno, NV 89509 1330 Connecticut Avenue, N.W. 14 bmiller@buddyrnillerlaw.com Washington, D.C. 20036-1795 Telephone: (775) 828-9898 rweingarten@steptoe.com 15 bheberlig@steptoe.com rayers@steptoe.com Attorney for 16 ETREPPID TECHNOLOGIES, L.L.C. and 17 WARREN TREPP 18 Dennis L. Kennedy, Esq. Carlotta P. Wells, Esq. Bailey Kennedy Senior Trial Counsel 19 8984 Spanish Ridge Avenue Federal Programs Branch Las Vegas, Nevada 89148-1302 Civil Division – Room 7150 20 dkennedv@baileykennedv.com U.S. Department of Justice Facsimile: 702-562-8821 20 Massachusetts Ave., NW 21 P.O. Box 883 22 Washington, DC 20044 Carlotta.Wells@usdoj.gov 23 Fax No. 202-616-8470 24 J. Stephen Peek, Esq. Greg Addington, Esq. **HOLLAND & HART LLP** Assistant U.S. Attorney 25 100 W. Liberty Street, Suite 600 5441 Kietzke Lane, Second Floor 26 Reno, Nevada 89501 Reno, NV 89511 speek@hollandhart.com Greg.Addington@usdoj.gov 27 Facsimile: 784-5181

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13		An Employee of
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